## RENEWAL APPLICATION FOR MISSOURI GRAIN WAREHOUSE AND/OR MISSOURI GRAIN DEALER LICENSE

P.O. BOX 630 JEFFERSON CITY, MO 65102 (573) 751-4112 FAX (573) 751-5516

This application form must be submitted to the department at least thirty days prior to the expiration date of your license(s) to avoid a late penalty. Please read the "Guidelines for Preparation of Financial Statements" sent with this form. The application cannot be processed or your current license(s) renewed until financial statements required by these instructions are received. This form may be hand written, must be legible and must be subscribed and sworn to under oath. All items must be completed or marked not applicable (N/A). This form and other necessary information are available on-line at: mda.mo.gov.

| APPLICANT LEGAL NAME                                     | DBA   |        |                                |  |                    |             |           |                         |  |  |
|--|---|--------|--------------------------------|--|--------------------|-------------|-----------|-------------------------|--|--|
| APPLICANT (HEADQUA                                       | ARTERS) IN  | FORM   | MATION                         | Location informatio locations, see "Lice | n, if different th | an applican | it. (If y | you have multiple<br>t) |  |  |
| ADDRESS  |   | COUNTY |                                | ADDRESS                                  |                    | COUNTY      |           |                         |  |  |
| CITY   | STATE   |        | ZIP CODE                       | CITY                                     |                    | STATE       |           | ZIP CODE                |  |  |
| TELEPHONE  | FAX NO.   |        |                                | TELEPHONE                                |                    | FAX NO.     |           |                         |  |  |
| CONTACT PERSON   |   |        | INDIVIDUAL IN CHARGE AND TITLE |  |                    |             |           |                         |  |  |
| E-MAIL ADDRESS   |   |        |                                | E-MAIL ADDRESS OF INDIVIDUAL IN CHARGE   |                    |             |           |                         |  |  |
| DO YOU WANT MAIL TO GO TO:  APPLICANT ADDRESS LO         | 24 HOUR CONTACT TELEPHONE NUMBER                                    |        |                                |  |                    |             |           |                         |  |  |
|  | (   | (Chec  |                                | BUSINESS<br>s & list applicable nar      | mes)               |             |           |                         |  |  |
| ☐ INDIVIDUAL PROPRIETOR                                  | MARITAL STATUS SINGLE MARRIED - NAME OF SPOUSE:                     |        |                                |  |                    |             |           |                         |  |  |
| PARTNERSHIP  | PARTNERS NAMES AND ADDRESSES:                                       |        |                                |  |                    |             |           |                         |  |  |
|  |   |        |                                |  |                    |             |           |                         |  |  |
|  |   |        |                                |  |                    |             |           |                         |  |  |
| ☐ CORPORATION  | NAMES OF CORPORATE OFFICERS OR LLC MEMBERS:                         |        |                                |  |                    |             |           |                         |  |  |
|  | PRESIDENT   |        |                                |  |                    |             |           |                         |  |  |
| ☐ COOPERATIVE  | VICE PRESIDENT  |        |                                |  |                    |             |           |                         |  |  |
| LLC  | SECRETARY   |        |                                |  |                    |             |           |                         |  |  |
|  | TREASURER   |        |                                |  |                    |             |           |                         |  |  |
|  |   | Т      |                                | E TO BE RENEWED licable boxes)           |                    |             |           |                         |  |  |
| ☐ MISSOURI GRAIN WAREHOUSE ☐ MISSOURI GRAIN DEALER LICEN | DO YOU WISH TO APPLY FOR A CLASS I GRAIN DEALER LICENSE?   YES   NO |        |                                |  |                    |             |           |                         |  |  |
| ALSO LICENSED AS A FEDE                                  |   |        |                                |  |                    | BER         |           |                         |  |  |
| TOTAL DOLLAR AMOUNT OF IN MISSOURI DURING THE LA         | GRAIN PL  | JRCH   | HASED                          | NOL - I HOW                              |                    |             |           |                         |  |  |
| BROKERS USED FOR HEDGING                                 |   | LATI   | /E TRADING IN 1                |  | MARKETS:           | STATE       |           | ZIR CODE                |  |  |
| NAME   | ADDRESS   |        |                                | CITY                                     |                    | STATE       |           | ZIP CODE                |  |  |
| NAME   | ADDRESS   |        |                                | CITY                                     |                    | STATE       |           | ZIP CODE                |  |  |

| CHECK WHICH SERVICES YOU WILL BE OFFERING:   |  |  |                                      |                   |  |  |  |  |
|--|--|--|--------------------------------------|-------------------|--|--|--|--|
| ☐ BUY WHOLE GRAIN FOR RESALE ☐ GRAIN BANK FEED GRAINS FOR PRODUCERS                              |  |  |                                      |                   |  |  |  |  |
| ☐ TRANSPORT GRAIN FOR OTH  | TRANSPORT GRAIN FOR OTHER PARTIES STORE GRAIN ON AN OPEN STORAGE BASIS |  |                                      |                   |  |  |  |  |
| PURCHASE WHOLE GRAIN, PROCESS AND SELL AS FEED OFFER DELAYED PRICING OR DEFERRED PAYMENT OPTIONS |  |  |                                      |                   |  |  |  |  |
| PURCHASE WHOLE GRAIN, PROCESS AND SELL AS SEED ISSUE NEGOTIABLE WAREHOUSE RECEIPTS               |  |  |                                      |                   |  |  |  |  |
| SELL GRAIN ONLY  | L  | OFFER A DIRECT FARM TO MA                              | ARKET PROGRAM                        |                   |  |  |  |  |
| OFFER ANY TYPE OF MINIMU   |  | OTHER (DESCRIBE)                                       |                                      |                   |  |  |  |  |
| INDICATE CHANGES IN YOUR BU  |  | OFFICE USE   |                                      |                   |  |  |  |  |
| All Applicants: 1. Did you cha   |  | te reason below.)<br>dicate institution and contact pe | rson below)                          |                   |  |  |  |  |
| 1  | •  | es, date of new fiscal year end                        | ,                                    |                   |  |  |  |  |
|  | pending litigation against you   |  | ,                                    |                   |  |  |  |  |
| -  | e a retail business (If yes, Mis                                       |  | ) 🗆 🗆                                |                   |  |  |  |  |
| Corporations: 6. Is the corpo  | s Office?  |  |                                      |                   |  |  |  |  |
| I .  | change in the three largest s  |  |                                      |                   |  |  |  |  |
| · ·  | poration become a subsidiary   | ·  |                                      |                   |  |  |  |  |
| 9. Did this corp   | -  |  |                                      |                   |  |  |  |  |
|  | end your certificate of incorpo<br>rrital status change?               | ration? (If yes, send copy.)                           |                                      |                   |  |  |  |  |
|  | •  | s for the proprietorship change                        |                                      |                   |  |  |  |  |
| Partnerships: 13. Was there a  | ÿ  |  |                                      |                   |  |  |  |  |
| _  | nership agreement change? (  |  |                                      |                   |  |  |  |  |
| 1  |  | s for the partnership change?                          |                                      |                   |  |  |  |  |
| Explain a "No" answer on item  | 6 and any changes or pend  | ing litigation noted above (at                         | ach additional sheets if more s      | space is needed): |  |  |  |  |
|  |  |  |                                      |                   |  |  |  |  |
|  |  |  |                                      |                   |  |  |  |  |
| If the changes noted above requ  | uire an original application for                                       | n or new financial statements,                         | you will be notified.                |                   |  |  |  |  |
| GRAIN WAREHOUSE INSURA   |  |  | *                                    | verage            |  |  |  |  |
| INSURANCE COMPANY  |  | <u> </u>   | AGENCY/AGENT INFORMATION             |                   |  |  |  |  |
| INSURANCE COMPANY  |  | AGENCY   | AGENCY                               |                   |  |  |  |  |
|  |  |  |                                      |                   |  |  |  |  |
| POLICY NUMBER  | EFFECTIVE DATI   | AGENT'S NAME   |                                      |                   |  |  |  |  |
| AMOUNT OF STOCK COVERAGE   | DEDUCTIBLE AMOUNT  | ADDRESS (CITY, STATE, ZIP                              | CODE)                                |                   |  |  |  |  |
|  |  |  | ,                                    |                   |  |  |  |  |
| WAIVER ISSUED FOR DEDUCTIBLE?  |  | TELEPHONE NUMBER                                       |                                      |                   |  |  |  |  |
| ☐ YES ☐ NO   |  |  |                                      |                   |  |  |  |  |
|  | APPLI  | CANT'S CERTIFICATION                                   |                                      |                   |  |  |  |  |
| THIS MUST BE SIGNED BY THE I   | <u> </u>   |  | OR BY AN OFFICER OF A CORPO          | RATE APPLICANT.   |  |  |  |  |
| DATE   | STATE OF   | COUNTY OF  |                                      |                   |  |  |  |  |
| TYPED NAME   |  | DEING EIDET DI II V CWODN                              | DEPOSE AND SAY THAT I AM THE (TITLE) |                   |  |  |  |  |
| TTPED NAME   |  | BEING FIRST DOLF SWORN,                                | DEFOSE AND SAT THAT TAM THE (TITLE)  |                   |  |  |  |  |
| OF THE APPLICANT, (BUSINESS NAME)  |  |  |                                      |                   |  |  |  |  |
|  |  |  |                                      |                   |  |  |  |  |
| That I am authorized on the part of  |  |  |                                      |                   |  |  |  |  |
| knowledge of the matters sent forth ments submitted with this applicatio                         |  |  |                                      |                   |  |  |  |  |
| and Chapter 411, RSMo, and state t   |  |  |                                      |                   |  |  |  |  |
| SIGNATURE  |  |  |                                      |                   |  |  |  |  |
|  |  |  |                                      |                   |  |  |  |  |
| NOTARY PUBLIC EMBOSSER OR<br>BLACK INK RUBBER STAMP SEAL   | STATE OF   |  | COUNTY (OR CITY OF ST. LOUIS)        |                   |  |  |  |  |
|  | OLIDOODIDED AND OWODA BEFORE THE                                       | THIO   | _                                    |                   |  |  |  |  |
|  | SUBSCRIBED AND SWORN BEFORE ME  DAY OF                                 | ;, THIS<br>YEAR  | USE RUBBER STAMP IN CLEAR            | ADEA BELOW        |  |  |  |  |
|  | NOTARY PUBLIC SIGNATURE  | MY COMMISSION  | OSE HODDER STAWF IN CLEAR            | I AILA BELUW      |  |  |  |  |
|  |  | EXPIRES  |                                      |                   |  |  |  |  |
|  |  |  |                                      |                   |  |  |  |  |
| NOTARY PUBLIC NAME (TYPED OR PRINTED)  |  |  |                                      |                   |  |  |  |  |
|  |  |  |                                      |                   |  |  |  |  |